

## Johnson County Commission

William H. Gabel  
Presiding Commissioner

John L. Marr  
Commissioner, Eastern District

Charles Kavanaugh  
Commissioner, Western District

Diane Thompson  
County Clerk

February 28, 2019

### **BID SPECIFICATIONS: Johnson County Spirit Trail Asphalt**

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**BID INVITATION** The Johnson County Commission is requesting proposals for hot bituminous asphalt paving for the Spirit Trail. The surface to be paved with asphalt is approximately 4.2 miles long, ten (10) feet wide and four (4) inches deep. Johnson County will complete the base grading prior to the asphalt installation.

### **SPECIFICATIONS**

- Hot Bituminous Asphalt
  - Must meet MoDOT Specifications for Bituminous Pavement Grade 1 with little to no additives
  - Option: mix to include used tire rubber
  - Option: Johnson County delivering asphalt from the plant to the site. (This would be based on the County's availability for delivery.)
- Location: South side of DD Highway beginning at the East curb line of Pembroke Drive (70 STA 220+00) and proceeding East approximately 4.2 miles as identified on plans available in the Commissioners Chambers (available by appointment or 8:30 a.m. through 4:30 p.m. Mondays, Tuesdays, and Thursdays).
  - Excluded areas include all concrete sections of the trail, roads and driveway crossings.

Complete and submit the Bid Submittal Form which includes:

- Provide the characteristics of the proposed hot bituminous asphalt mix (please denote if the product includes tire rubber)
- Price(s) per ton laid (including all overhead, labor, heating, depreciation and all other costs associated with the production and/or delivery of mix)
- Optional: Price(s) per ton laid **excluding** delivery (including all overhead, labor, heating, depreciation and all other costs associated with the production)
- Optional: Rubber Tire Price(s) per ton laid (including all overhead, labor, heating, depreciation and all other costs associated with the production and/or delivery of mix)
- Optional: Rubber Tire Price(s) per ton laid **excluding** delivery (including all overhead, labor, heating, depreciation and all other costs associated with the production)
- Estimated start date
- Estimated date of completion

### **BID REQUIREMENTS**

**PREVAILING WAGE** Approved Bidder will comply with all prevailing wage laws, if applicable. Approved Bidder agrees to indemnify Johnson County of all labor law violations committed by the approved bidder.

**BONDS** Approved Bidder must submit payment and performance bonds as required by law for the protection of Approved Bidder and Owner during the performance of the Work.

**INSURANCE** Approved Bidder must submit to Owner an insurance certificate for comprehensive general public liability and workman's compensation coverage with respect to the premise having limits of liability for bodily injury, death, and property damage of not less than a combined single limit of \$1,000,000 per occurrence and \$2,000,000 aggregate, written on an occurrence basis, this certificate must name the Owner and additional insured as identified by the Owner.

**DELIVERY** Approved Bidder shall furnish a load ticket with each load of material delivered, including such information as may be necessary to determine accurate dates and quantities of material delivered to individual locations in Johnson County.

**COORDINATION** The Johnson County Road and Bridge Department will prepare the trail surface in advance of the application. The Approved Bidder will closely coordinate this work with the Road and Bridge Supervisor.


**FAIR EMPLOYMENT PRACTICES** The Approved Bidder agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).


**PROTECTION AND RESTORATION OF PROPERTY** Approved Bidder shall restore, at their expense, any public or private property damaged or injured in consequence of any act or omission on their part or on the part of their employees or agents to a condition similar and equal to that existing before such damage or injury was done. If the contractor neglects to repair or make restorations, the Road and Bridge Supervisor may, after 48 hour notice to the contractor, proceed to make such repairs or restorations and will deduct the cost thereof from any monies that are or may become due to the contractor.


**SUBMISSION** Sealed proposals will be accepted in the County Clerk's Office (Johnson County Courthouse, County Clerk, 300 N Holden, Suite 205, Warrensburg, MO 64093) no later than 1:30 p.m. on Tuesday, March 19, 2019 at which time proposals will be opened in the Commissioner's Office. The words "**TRAIL ASPHALT—DO NOT OPEN**" must be clearly marked on the outside of the envelope containing said proposal. The proposal should include the completed Bid Submittal Form.

**BID AWARD** The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

**JOHNSON COUNTY COMMISSION**

  
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